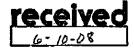
SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT



The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO NOTMA BY US SON County Clerk
Full Name of Candidate Reid Lee Tippetts
Street Address 2/80 W- 4500 W-
City
Phone: Home 435-864-2647 Business 435-864-7998
Office School Board Member
Representative District
in the Millard County School District
TOTAL C MANAGE MANAGE
LAST REPORT + THIS REPORT = CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$ \$
2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ \$
3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ \$ \$ \$ \$
4. Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$ \$
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 17, 2008 and ending 1000 17, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.
and that there are no bills or obligations outstanding and unpaid except as set forth in this report. Date

5-4 PG School Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

Page 1

JUN 1 0 2008

MILLARD CD CLERK

Ø 003/004

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Melling Address & Zip Code	Amount
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08/10/2008 09:00 FAX 435 743 8923

MILLARD CO CLERK

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Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
7 /4 AO	=======================================		
3-11-08	Millard County clock	Filing Fcc	
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